

9th April 2014.

**PLEASE NOTE TIME OF MEETING**

Dear Councillor,

A meeting of **THE CABINET GRANTS PANEL** will be held in the **COUNCIL CHAMBER** at these offices on **WEDNESDAY, 23rd APRIL 2014 at 4.00 p.m.** when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive.

**A G E N D A**

	<b>Pages</b>
1. To note Substitutes in Accordance with Council Procedure Rule 4 - Substitutes at Meetings of Committees etc.	
2. To receive apologies for absence.	
3. To receive Declaration of Interests from Members in respect of any matter on the Agenda.	
4. To confirm the Minutes of the meeting of the Panel held on 16th January 2014.	<b>3 – 8</b>
5. To receive representations from Members of the Council on the applications.	
6. Corporate Grant Schemes.	<b>9 - 52</b>
7. To consider any items that the Chairman agrees to take as urgent business.	
8. Questions pursuant to Council Procedure Rule 10 due notice of which has been given.	

To: **Members of the Cabinet Grants Panel** – Councillors Ash-Edwards, Moore and Snowling.

**Requesting Members:** Councillors G. Knight and Seward.

*Working together for a better Mid Sussex*

